



www.howardcountymd.gov/50plusEXPO

**50+ EXPO 2016**  
**Monday, October 31**  
**9:00 a.m. – 4:00 p.m.**  
**Wilde Lake High School**

**TO SECURE REGISTRATION**  
**Payment must be received**  
**within 30 days of**  
**registration. Unpaid**  
**sponsorships will not be**  
**honored beyond 30 days.**

**Major credit cards accepted**

Contact Donna Tugwell at  
410-313-5949 for CC payments

**Make CHECKS payable to:**  
**Director of Finance,**  
**Howard County**

**MAIL OR FAX FORM and**  
**VENDOR AGREEMENT to:**

50+EXPO 2016  
Howard County Office on Aging and  
Independence  
6751 Columbia Gateway Dr. #211  
Columbia, MD 21046

**Fax: 410-313-5950**

**EVENT COORDINATOR**

**Lisa Brusio Coster**

410-442-3734

lcoster@howardcountymd.gov

**Office Use Only**

Application received \_\_\_\_\_

Payment received \_\_\_\_\_

Check # \_\_\_\_\_

Credit Card Payment \_\_\_\_\_

Booth# \_\_\_\_\_

# 2016 REGISTRATION FORM

## EVENT SPONSOR

FORMAL BUSINESS/ORGANIZATION NAME:

\_\_\_\_\_

Exhibitor Name: (ALL CAPS ONLY for booth signage & publicity)

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Your organization's product or service:** \_\_\_\_\_

\_\_\_\_\_

**PLATINUM LEVEL** (ONE exclusive opportunity per category)

- ☐ EXPO Tote Bag Sponsor (w/ Sponsor Logo) ... \$8,500 (SOLD OUT)
- ☐ Hall A Sponsor ... \$8,000
- ☐ Tech Demo Sponsor ... \$7,000 (SOLD OUT)
- ☐ EXPO Giveaway Sponsor (w/ Sponsor Logo) ... \$7,000 (SOLD OUT)
- ☐ Jim Rouse Theatre Sponsor... \$6,000
- ☐ Guidance Area Sponsor ... \$6,000
- ☐ Prime Exhibit Sponsor ... \$5,000 (SOLD OUT)
- ☐ Hall B Sponsor ... \$4,500
- ☐ Exhibitor Breakfast Sponsor ... \$3,500

**GOLD LEVEL** (multiple opportunities)

- ☐ Gold Sponsor ... \$2,000

**SILVER LEVEL** (multiple opportunities)

- ☐ Silver Sponsor ... \$1,000

**ELECTRICAL REQUEST** (for booths only)

- ☐ Electrical Connection needed (exhibitor provides extension cord)